





**IV. AWARDS, HONOURS & RECOGNITIONS (Use Separate Sheets Wherever Needed)**

| Details of Awards<br><i>(Specify in Numbers along with provision of Online Web Link(s) in a separate page as MS-Word document and Certificate Proof as Attachment in PDF / JPEG is Mandatory)</i> | No. of International Awards |        | No. of National Awards |        | No. of State / Regional / Local Awards |        | Whether Proof Attached (✓) |   |
|---|-----------------------------|--------|------------------------|--------|--|--------|----------------------------|---|
|   | Paid                        | Unpaid | Paid                   | Unpaid | Paid                                   | Unpaid | Y                          | N |
| <i>(Note: Only Post-PhD Awards are Considered)</i>  |                             |        |                        |        |  |        |                            |   |
| Details of Best Paper Awards<br><i>(Specify in Numbers for last FIVE Years Only along with Certificate Proof as Attachment is Mandatory in PDF / JPEG Format)</i>                                 | International Conference(s) |        | National Conference(s) |        | State / Regional / Local Conference(s) |        | Whether Proof Attached (✓) |   |
|   |                             |        |                        |        |  |        | Y                          | N |

**V. PROFESSIONAL MEMBERSHIPS / ASSOCIATIONS (Use Separate Sheets Wherever Needed)**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**VI. SOCIETAL ACTIVITIES / CONTRIBUTIONS & SIGNIFICANCE (Use Separate Sheets Wherever Needed)**

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**VII. DETAILS OF MEDIA, PUBLICITY & NETWORKING ACTIVITIES (Use Separate Sheets Wherever Needed)**

|    |
|----|
| 1. |
| 2. |
| 3. |
| 4. |

**Place:**

**Date:**

Applicant / Nominee Signature

**Official Use**

**Award Category :**

**Star Status :**

**Reference Code :**

**Signature of Chairman with Seal**

**Email This Nomination Form with Softcopies (Scan Copies) of Your**

**Proof of Records as Per Requirements of Nomination Form along with PhD Degree Certificate, Updated Resume / CV, Short Profile (Paragraph) and recent Passport Size Photograph as attachments to: [nfedawards@gmail.com](mailto:nfedawards@gmail.com) and mark a copy to: [ecnfed@gmail.com](mailto:ecnfed@gmail.com)**

**Note: Award Nomination Does Not Mean Award Endorsement, wherein Chairman, Selection Committee's Decision Stands Final**  
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