



**NATIONAL FOUNDATION FOR ENTREPRENEURSHIP DEVELOPMENT
[NFED]**

Coimbatore – 641 011, Tamil Nadu, India

www.nfedawards.com

9th NATIONAL TEACHERS' DAY AWARDS & CELEBRATIONS '2018

AWARD NOMINATION PROFORMA – EDUCATOR / TEACHER / TRAINER CATEGORY

(Note: Those Who Are Serving Under Central / State Government Recognized Colleges / Schools Only Can Apply & All the Fields are Mandatory and Any Incorrect / Incomplete Information Will Lead to Rejection)

I. DEMOGRAPHIC PROFILE

| | |
|--|--|
| Name & Surname (If any) | |
| Age & Date of Birth | |
| Marital Status | |
| Educational Qualification <i>(Attach Scan Copy of Your Highest Degree)</i> | |
| Designation | |
| Institutional Address | |
| | PIN <input type="text"/> |
| Residential Address | |
| | PIN <input type="text"/> |
| Contact Information & Email | Mobile: _____ Tel: _____ Email: _____ |

II. EXPERIENCE CREDIBILITY (Specify Number of Years)

| Experience Categories <i>(Specify in Years) Proof of Attachment is Mandatory in PDF / JPEG Format for Professional Elevation / Designation</i> | Primary | High School | Higher Secondary | Head / Principal | Asst. Prof. / Assoc. Prof. / Professor | Total Experience |
|---|---------|-------------|------------------|------------------|--|------------------|
| | | | | | | |

III. TEACHING ACCOMPLISHMENTS (ACTIVITIES CONDUCTED / ATTENDED / PARTICIPATED)

(Use Separate Sheets Wherever Needed)

| Activities <i>(Conducted / Participated / Attended) Certificate Proof as Attachment is Mandatory in PDF / JPEG Format</i> | Inside the School / College | State / Regional / Local Level | National | International | Total Numbers | |
|--|---|---|-------------|--|---------------|-------------|
| | | | | | Govt. Bodies | Pvt. Bodies |
| Camps / Workshops Attended <i>(Specify in Numbers for last FIVE Years)</i> | | | | | | |
| Courses / Primers Developed <i>(Specify in Numbers for last FIVE Years)</i> | | | | | | |
| Refresher Courses Attended <i>(Specify in Numbers for last FIVE Years)</i> | | | | | | |
| Camps Conducted / Organized <i>(Specify in Numbers for last FIVE Years)</i> | | | | | | |
| Workshops Conducted <i>(Specify in Numbers for last FIVE Years)</i> | | | | | | |
| Co-curricular / Extra-curricular Activities Conducted / Organized <i>(Specify in Numbers for last FIVE Years)</i> | NCC / NSS / Scouts / Guide / Red Cross / Sports / Games | Innovation / Projects / Experimentation | Exhibitions | Other Activities | Total Numbers | |
| | | | | | | |
| Teaching / Learning Activities <i>Certificate Proof as Attachment is Mandatory in PDF / JPEG Format</i> | Pedagogy / Curriculum Development (✓ the appropriate) | | | Activity / Action Taken Towards Weaker Student Development (✓ the appropriate) | | |
| | YES | NO | YES | NO | | |



IV. BOOKS / ARTICLES / OTHER PUBLICATIONS (Use Separate Sheets Wherever Needed)

| Details of Book (s) / Primer (s) Publications <i>(Specify in Numbers for last TEN Years Only and Proof of Attachment is Mandatory (Cover Page with ISBN) in PDF / JPEG Format)</i> | No. of Monograph(s) / Text Book(s) / Reference Book(s) | | No. of Edited Book(s) / Editorial Volume(s) / Responsive Book(s) / Book Chapter(s) | | Articles in Newspaper(s) / Magazine(s) | | Whether Proof Attached (✓) | |
|---|--|-----------|--|-----------|--|-----------|----------------------------|---|
| | Author | Co-author | Author | Co-author | Author | Co-author | Y | N |
| | | | | | | | | |

V. AWARDS, HONOURS & RECOGNITIONS (Use Separate Sheets Wherever Needed)

| Details of Awards <i>(Specify in Numbers along with provision of Online Web Link(s) in a separate page as MS-Word document and Certificate Proof as Attachment in PDF / JPEG is Mandatory)</i> | No. of International Awards | | No. of National Awards | | No. of State / Regional / Local Awards | | Whether Proof Attached (✓) | |
|---|-----------------------------|--------|------------------------|--------|--|--------|----------------------------|---|
| | Paid | Unpaid | Paid | Unpaid | Paid | Unpaid | Y | N |
| | | | | | | | | |

VI. PROFESSIONAL MEMBERSHIPS / ASSOCIATIONS (Use Separate Sheets Wherever Needed)

- 1.
- 2.
- 3.
- 4.



VII. SOCIETAL ACTIVITIES / CONTRIBUTIONS / MEDIA, PUBLICITY & NETWORKING ACTIVITIES (Use Separate Sheets Wherever Needed)

- 1.
- 2.
- 3.
- 4.



Place:

Date:

Applicant / Nominee Signature

Official Use

Award Category :

Star Status :

Reference Code :

Signature of Chairman with Seal

Email This Nomination Form with Softcopies (Scan Copies) of Your

Proof of Records as Per Requirements of Nomination Form along with Highest Degree Certificate, Testimonial from Principal / Head of Institution, Updated Resume / CV, Short Profile (Paragraph) and recent Passport Size Photograph as attachments to:

nfedawards@gmail.com and mark a copy to: ecnfed@gmail.com

*Note: Award Nomination Does Not Mean Award Endorsement, wherein Chairman, Selection Committee's Decision Stands Final
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